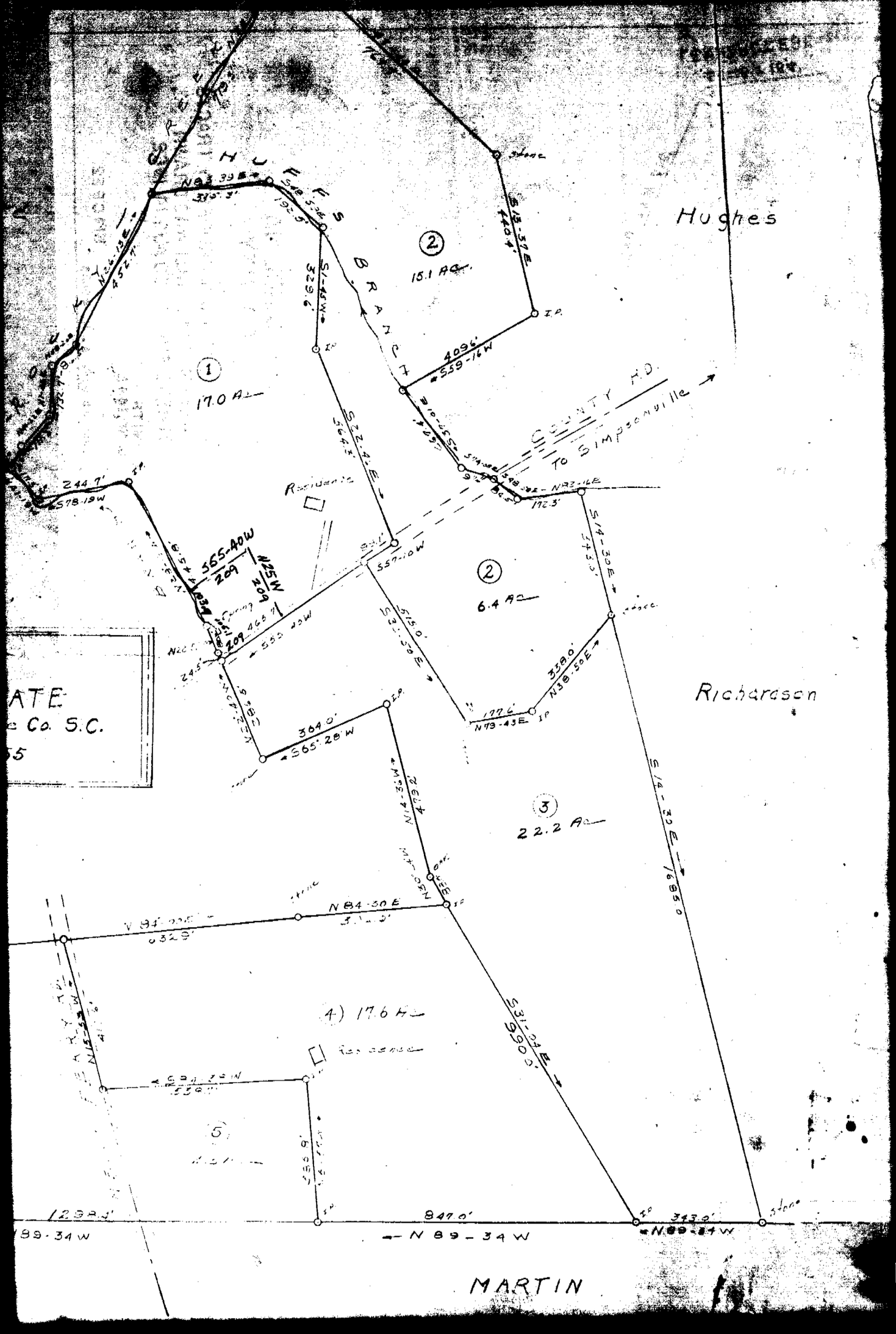

HUFFS BRANCH
Hughes
Richardson
MARTIN
COUNTY RD.
To Simpsonville
Residence
15.1 Ac
17.0 Ac
6.4 Ac
22.2 Ac
17.6 Ac
ATE
Co. S.C.
N 89 - 34 W
847.0'
343.0'
1298.4'
S 14 - 30 E
1685.0
S 31 - 04 E
990.0'
N 84 - 30 E
364.0'
S 65 - 28 W
338.0'
N 38 - 50 E
177.6'
N 79 - 43 E
S 57 - 10 W
S 78 - 19 W
244.7'
S 13 - 37 E
440.4'
4096'
S 59 - 16 W
S 1 - 45 W
329.6'
S 32 - 4 E
564.3'
S 14 - 30 E
343.0'
S 65 - 40 W
209
N 25 W
209